

## Susan Miranda Green

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## Experience

**Adjunct Professorial Lecturer**, American University School of Public Affairs 2017-present  
Teach “The American Constitution” and “The Supreme Court and Women’s Rights.”

**Affiliated Researcher**, Institute for Women’s Policy Research 2017-present  
Prepare accessible [synopses](#) of women’s policy research reports. Summarize quantitative and qualitative analyses. Contribute to reports’ distribution among policy-makers, practitioners, and general audiences.

**Director**, Cleveland-Cliffs, Inc. 2007-present  
Serve on Board of publicly-traded iron ore mining and production company. Member, Governance & Nominating and Strategy Committees. First nominated by United Steelworkers.

**Lecturer**, University of Maryland Department of English 2016-2018  
Taught “Editing and Document Design” to students in Professional Writing Program.

**Instructor**, Politics and Prose 2016-2017  
Designed curricula and led seminars for adult learners on “The Supreme Court and Women’s Rights,” “Working Women in Law and Literature” and “American Women in Law and Literature.”

**Deputy General Counsel**, Congressional Office of Compliance 2007-2013  
Wrote and edited appellate briefs, legal memoranda, testimony, reports, and regulations to enforce Americans with Disabilities Act, OSHA, and labor-management protections in Legislative Branch. Prepared personnel handbook. Developed and managed \$2 million annual budget. Negotiated and drafted contracts with expert consultants. Hired and supervised attorneys, safety and health inspectors, and administrative employees. Trained Congressional and other employees.

**Aide**, Montgomery County Councilmember Nancy Floreen 2002-2006  
Advised Councilmember on education, human services, and employment issues. Wrote op-eds, speeches, and memoranda. Analyzed legislation. Organized conference on senior transportation issues. Addressed groups of constituents.

**Associate Deputy Secretary**, U.S. Department of Labor 2000-2001  
Wrote and edited speeches, testimony, and correspondence for Secretary and Deputy on OSHA, FLSA, immigration, and other statutory and regulatory issues. Coordinated initiatives with White House, Executive Departments, and Congress. Served as liaison with stakeholders.

**Assistant Secretary for Policy (Acting)**, U.S. Department of Labor 1999-2000  
Headed team that produced [Futurework: Trends and Challenges for Work in the 21st Century](#) (Labor Day 1999). Managed 35-person staff with responsibility for developing and reviewing policy on FLSA, FMLA, workers’ compensation, and other issues. Supervised presentations at internal and external conferences and workshops. Developed Policy Division’s \$5 million annual budget.

**Chief Labor Counsel (Democrats)**, U.S. Senate Committee on Labor 1996-1999  
Principal employment and pension law advisor to Senator Edward M. Kennedy. Wrote Committee reports, speeches, op-eds, memoranda, and correspondence. Managed hearings and floor debate on minimum wage, labor relations, “comp time,” and other issues. Coordinated stakeholder efforts supporting legislative and executive initiatives. Managed confirmations of executive nominees.

**Trial Attorney**, U.S. Department of Labor 1992-1996  
Wrote *amicus* briefs in federal Courts of Appeals regarding fiduciary responsibility provisions of ERISA. Prepared and argued motions. Conducted discovery and depositions.

**Staff Attorney**, Migrant Legal Action Program 1990-1992  
Prepared and argued motions in immigration, wage and hour, and labor standards cases on behalf of migrant farmworkers. Conducted depositions. Trained farmworker advocates in immigration law and representation. Wrote reports to Board of Directors and stakeholder groups.

**Associate**, Connerton, Ray and Simon 1985-1990  
Litigated labor standards, union representation, contract interpretation, arbitration, and other cases. Represented victims of asbestos-related disease in product liability cases. Prepared and argued trial motions and appellate cases. Conducted and defended depositions. Wrote legislative testimony and membership communications. Addressed client conferences and meetings.

## Community Service

**Co-Chair**, Schools Committee, Harvard Club of Washington 2018-present  
**Alumni Interviewer**, Harvard College 2006-2018  
Co-lead committee managing 400+ interviews/year of applicants for undergraduate admission. Conducted interviews and prepared narrative reports for use by Admissions officials. Represented Harvard at college fairs.

**Lecturer**, United States Naval Academy, Joy Bright Hancock Organization 2017  
Addressed 50+ Officers and Midshipmen on “Trailblazing Women in Labor, Business, and the Military” at Women’s History Month Banquet

**Senior Review Editor**, Washington Independent Review of Books 2011-2014  
Reviewed and edited for not-for-profit publication, [www.wirobooks.com](http://www.wirobooks.com). Edited 300+ book reviews. Wrote and published eight [reviews](#). Selected titles and matched with reviewers.

**Communications Director**, Floreen for Council Campaign May-November 2002  
Wrote campaign and fund-raising materials for successful first-time Montgomery County Council candidate. Drafted responses to questionnaires from stakeholder groups. Contributed to message development and presentation.

## Bar Memberships

Supreme Court of the United States  
United States Courts of Appeals for the 6<sup>th</sup>, 9<sup>th</sup>, 11<sup>th</sup>, and District of Columbia Circuits  
District of Columbia Court of Appeals

## Education

J.D. Yale Law School 1985

A.B. *cum laude* in History & Literature, Harvard University 1980